



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

NOTICE OF PROPOSED ACTION

Public Notice

Bureau of Air Pollution Control

Web Posting - 04/03/2012

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for Class II Air Quality Operating Permit AP4911-2862 from:

NV Energy
6226 West Sahara Avenue
Las Vegas, Nevada 89146

The project is located 11 miles northwest of Ruth and 5 miles south of US 50, in White Pine County, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The permit is for construction and operation of a telecommunications tower emergency generator at NV Energy's Robinson Summit Substation.
- Emissions from the facility will not exceed 0.015 tons/year of PM₁₀, 4.1 tons/year of NO_x, 0.0046 tons/year of SO₂, 0.0087 tons/year of VOC, 0.11 tons/year of CO, and 0 tons/year of H₂S.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue a Class II air quality operating permit. Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (30) days to:

Jay Ahrens
Division of Environmental Protection
Nevada Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
(775) 687-9499
(775) 687-6396 FAX

The application, Director's review, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **April 30, 2012**, and will be retained and considered prior to final action on the Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.